

# TWIN FALLS COUNTY

## PLANNING & ZONING ADMINISTRATION

630 ADDISON AVENUE WEST, SUITE 1100, TWIN FALLS, ID 83301

TELEPHONE (208) 734-9490 FAX (208) 733-9645

### RESIDENTIAL BUILDING PERMIT APPLICATION

#### PROPERTY OWNER OF RECORD

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell or other #: \_\_\_\_\_

Is the property owner doing the construction?

Yes or  No

#### CONTRACTOR / MANAGER

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell or other #: \_\_\_\_\_

Idaho Registration #: \_\_\_\_\_

Expiration date: \_\_\_\_\_

#### DEPOSIT DUE WHEN SUBMITTING COMPLETED APPLICATION

**(\$250 for new home and \$100 for accessory/addition/alterations)**

**Inspection Deposit Fee of 25% or \$100 (whichever is greater) and permit fee due when permit is issued.**

**Complete and answer ALL questions, provide the necessary comment letters, signed RESChecks when applicable, and two sets of building and site plans to scale (see attached instructions) when submitting application.**

1. **Parcel No.** \_\_\_\_\_ (i.e. RP10S18E150000 or RPOK3838999100 - obtained on your tax information or from the County Assessor's Office.)
2. **Copy of deed showing ownership including legal description** (Obtained from the County Clerk's Office).
3. **If in subdivision:** Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_
4. **Address of Project** (if known): \_\_\_\_\_ **City:** \_\_\_\_\_
5. **Zone:** Rural Residential: \_\_\_\_\_ Ag Zone (40 acre zone): \_\_\_\_\_ Ag Pres (160 acre zone): \_\_\_\_\_ Commercial: \_\_\_\_\_
6. **Acreage:** \_\_\_\_\_ (if less than the acreage listed above for the applicable zone, provide a copy of County Planning and Zoning approval).
7. **Are there other structures on this parcel?**  Yes or  No If yes, must be included on the site plan.
8. **Corner Lot:**  Yes or  No
9. **Is the parcel 100' or closer to a major waterway?**  Yes or  No **If yes,** a FEMA Evaluation Certificate will be required before permit can be issued **and** another required before final inspection (for flood maps and forms go to [www.fema.gov](http://www.fema.gov)).
10. **Is the parcel on a canyon rim?**  Yes or  No (setback for any structure is 100' from rim)
11. **Driving Directions:** \_\_\_\_\_

12. **Person to notify regarding the permit:** \_\_\_\_\_ **Contact #:** \_\_\_\_\_

13. Construction type and Square footage:

Description of work:

(i.e.: new house, 10' x 5' home addition, 30' x 25' detached storage bldg [include list of stored items], etc.)

New: 1st floor : \_\_\_\_\_sq/ft 2nd floor: \_\_\_\_\_sq/ft 3rd floor: \_\_\_\_\_ Height: \_\_\_\_\_
Finished basement: \_\_\_\_\_sq/ft \*Unfinished Basement: \_\_\_\_\_sq/ft
Daylight basement: \_\_\_\_\_sq/ft
Attached garage: \_\_\_\_\_sq/ft Attached garage 2nd floor: \_\_\_\_\_sq/ft
Covered patio: \_\_\_\_\_sq/ft Covered Deck: \_\_\_\_\_sq/ft Deck over 30" from grade: \_\_\_\_\_sq/ft
Covered entry porch/canopy: \_\_\_\_\_sq/ft

Add/Remodel: Main floor : \_\_\_\_\_sq/ft 2nd floor: \_\_\_\_\_sq/ft Height: \_\_\_\_\_
Finished basement: \_\_\_\_\_sq/ft \*Unfinished Basement: \_\_\_\_\_sq/ft
Daylight basement: \_\_\_\_\_sq/ft Attached carport: \_\_\_\_\_sq/ft
Attached garage: \_\_\_\_\_sq/ft Attached garage 2nd floor: \_\_\_\_\_sq/ft
Covered patio: \_\_\_\_\_sq/ft Covered Deck: \_\_\_\_\_sq/ft Deck over 30" from grade: \_\_\_\_\_sq/ft
Covered entry porch/canopy: \_\_\_\_\_sq/ft

Other: Move: \_\_\_\_\_sq/ft Detached carport: \_\_\_\_\_sq/ft
Detached garage/shop: \_\_\_\_\_sq/ft Detached garage/shop 2nd floor: \_\_\_\_\_sq/ft
Accessory storage building: \_\_\_\_\_sq/ft Height: \_\_\_\_\_

Repair (detailed description of work): \_\_\_\_\_

Other (detailed description of work): \_\_\_\_\_

Estimated Value: \$ \_\_\_\_\_ Total Sq/Ft: \_\_\_\_\_

\* RESOLUTION 2005-1 STATES: In cases where the basement is declared unfinished and therefore would be non- habitable space, the homeowner is required to record a statement, attached to the deed, declaring the basement unfinished, prior to the final occupancy being issued. All proposed future bedrooms located within an unfinished basement will be required to meet egress window requirements. At least one window in an unfinished basement must meet egress requirements.

**REQUIRED PLANS/INFORMATION TO ACCOMPANY COMPLETED APPLICATION**

14. Energy Code Compliance Certification. (RESCheck Software may be obtained at www.energycodes.gov.)

15. Two (2) full sets of plans (stamped by an Idaho Licensed Architect or Engineer as appropriate) including the following, which are required to be on a minimum of 11" x 17" paper:

- a. Site plan (see attached instructions) Stamped by South Central Health District.
b. Floor plans with dimensions
c. Elevation views
d. Footing and foundation with reinforcing dimensions
e. Typical construction detail and fire wall detail
f. Cross section and stair detail
g. Truss and floor joist details (if applicable)

**16. Required comment/approval letters from the following agencies:**

- A. South Central District Health Department: 1020 Washington N. (CSI Campus) phone: 737-5918  
 1. Septic Permit or comment letter for any proposed construction.  
 2. Two (2) sets of stamped/approved site plans. (**Note:** Take three (3) site plans to SCDHD)

B. Highway District approach permit/approval from applicable district:

Buhl Hwy. District	1500 West Main St.	phone: 543-4298
Filer Hwy. District	220 Midway St.	phone: 326-4415
Murtaugh Hwy. District	108 Archer	phone: 432-5469
Twin Falls Hwy. District	2620 Kimberly Road	phone: 733-4062
Idaho Dept. of Transportation	216 S. Date St., Shoshone, ID	phone: 886-7800

C. Canal Company/or water district approval from applicable district:

Milner Irrigation District	5294 East 3610 North	phone: 432-5560
Twin Falls Canal Company	357 6 <sup>th</sup> Avenue W	phone: 733-6731
Salmon River Canal	2700 Hwy 93	phone: 655-4220
Dept. of Water Resources (for Rock Creek Water District)	650 Addison Avenue W., Suite 500	phone: 736-3033

D. Fire District comment/approval from applicable district:

Bliss Fire Department	120 Hwy 30	phone: 358-1520
Buhl Fire Department	201 Broadway Avenue N	phone: 543-5664
Castleford Fire Department	3590 N 900 E	phone: 539-0868
Filer Rural Fire District	300 Main St.	phone: 326-4353
Rock Creek Rural Fire District (Murtaugh, Kimberly, Hansen)	1559 Main St. N., Kimberly	phone: 423-4336
Salmon Tract Rural Fire Protection Dist.	2411 E 2450 N	phone: 655-4222 or 404-3237
Twin Falls Rural Fire District	345 2 <sup>nd</sup> Avenue E	phone: 735-7232

**PRIOR TO FIRST INSPECTION**

**Property address must be posted at public road entrance, (Lot # if in a subdivision)  
AND property boundaries must be clearly marked.**

I hereby apply for a permit to do the work stated above, and acknowledge that I have read this application and hereby certify that the above information is complete and correct and, as the applicant, I accept the responsibility to insure that all work, material and inspections will be in accordance with State and County adopted codes, ordinances, and Building Dept. inspections prior to use or occupancy.

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

---

**Office Use Only:** Plans Reviewed by: \_\_\_\_\_ Plans approved by: \_\_\_\_\_  
 Zoning approved by: \_\_\_\_\_ Notification to pick up: \_\_\_\_\_

## SITE PLAN INSTRUCTIONS

- A. The site plan must be a Mechanical Drawing drawn with descriptive precision using the aid of drafting implements such as ruler, T squares, compasses, French Curves, etc. May be drawn either by hand or computer generated.
- B. Must be to scale using an accurate drawing scale (for example: "1 in. = 10 ft.," "1 in. = 100 ft." etc.) and on a minimum of 11" x 17" paper. Should additional sheets be needed, please use match points.
- C. Show the boundaries of the parcel, including the dimensions (found on the survey).
- D. Show the location and dimensions of all existing buildings and structures.
- E. Show the location of the proposed project or division, including the structure dimensions and distances to property lines and existing buildings and structures.
- F. Show the location of all proposed and existing utilities, including power, phone, water, sewer systems, reserve drainfields, etc.
- G. Show the location and dimensions of all existing and proposed roads, driveways, parking areas, rights-of-ways, and easements.
- H. Show the location of any distinguishing physical features located on or adjacent to the property, including, but not limited to: streams, culverts, drainage ways, wetlands, slopes, bluffs, etc.
- I. If you have questions regarding these instructions, please see the example provided below. If you have questions not covered in the example, please call (208) 734-9490, for assistance.

**EXAMPLE SITE PLAN ---**

**Site plan must be computer-generated, to scale, and on a minimum of 11" x 17" paper.**

