

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Debbie Kauffman</i>		Office Sought (if candidate) <i>Treasurer</i>	District (if any)
Mailing Address <i>5791 N 2100 E</i>	City and Zip <i>Filer</i>	Home Phone <i>208-326-4131</i>	Work Phone <i>208-736-4092</i>
Name of Political Treasurer <i>Clark Kauffman</i>			
Mailing Address <i>3791 N 2100 E</i>	City and Zip <i>Filer 83328</i>	Home Phone <i>208-326-4131</i>	Work Phone <i>208-731-5128</i>

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 12 1 31 2014 through 12 1 31 2015

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Twin Falls County Elections
PO Box 126
Twin Falls, Id. 83303
Tele, 208/736/4004
Fax, 208/736/4182

Section V CERTIFICATION

I, Clark Kauffman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Clark Kauffman

Signature of Political Treasurer

RECEIVED
TWIN FALLS COUNTY CLERK
JAN 26 2015

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Debbie Kauffman</i>		Office Sought (if candidate) <i>Treasurer</i>	District (if any)
Mailing Address <i>3791 N 2100 E</i>	City and Zip <i>Filer 83328</i>	Home Phone <i>208-326-4131</i>	Work Phone <i>208-736-4092</i>
Name of Political Treasurer <i>Clark Kauffman</i>			
Mailing Address <i>3791 N 2100 E</i>	City and Zip <i>Filer ID 83328</i>	Home Phone <i>208-326-4131</i>	Work Phone <i>208-731-5128</i>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 11 / 13 / 2014 through 12 / 31 / 2014

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

RECEIVED
TWIN FALLS
COUNTY CLERK
2015 JAN 26 AM 9:24

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.
I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$ <i>0</i>
Line 2. Enter Cash Balance **	\$	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$ <i>0</i>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$ <i>0</i>

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** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Kristina Glascock
Twin Falls County
PO Box 126
Twin Falls, ID 83303
208-736-4004
208-736-4182

Section V

CERTIFICATION

I, Clark Kauffman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Clark Kauffman
Signature of Political Treasurer

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson Debbie Kauffman		Office Sought (if candidate) Treasurer	District (if any)
Mailing Address 3791 N 2100 E	City and Zip Filer 83328	Home Phone 208-326-4131	Work Phone 208-736-4092
Name of Political Treasurer Clark Kauffman			
Mailing Address 3791 N 2100 E	City and Zip Filer 83328	Home Phone 208-326-4131	Work Phone 208-731-5128

Change of address for: Candidate or Political Committee Political Treasurer

Section II **TYPE OF REPORT**

This filing is an: Original Amendment
This report is for the period from 10, 20, 14 through 11, 14, 14

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
Is this Report an amendment? Yes No Is this a Termination Report? Yes No

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2014 NOV 17 AM 8:49
TWIN FALLS COUNTY CLERK

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.
I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV **SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$ <u>0</u>
Line 2. Enter Cash Balance **	\$	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$ <u>0</u>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$ <u>0</u>

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Return This Report To:
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Twin Falls County
PO Box 126
Twin Falls, ID 83303
208-736-4004
208-736-4182

Section V **CERTIFICATION**

I, Clark Kauffman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Clark Kauffman
Signature of Political Treasurer

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson Debbie Kauffman		Office Sought (if candidate) Treasurer	District (if any)
Mailing Address 3791 N 2100 E	City and Zip Filer 83328	Home Phone 208-326-4131	Work Phone 208-736-4092
Name of Political Treasurer Clark Kauffman			
Mailing Address 3791 N 2100 E	City and Zip Filer 83328	Home Phone 208-326-4131	Work Phone 208-731-5128

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 10, 1, 14 through 10, 19, 14

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURE

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II in Section IV.
I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$ <u> </u>
Line 2. Enter Cash Balance **	\$	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$ <u> </u>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$ <u> </u>

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Return This Report To:

Kristina Glascock
Twin Falls County
PO Box 126
Twin Falls, ID 83303
208-736-4004
208-736-4182

Section V

CERTIFICATION

I, Clark Kauffman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Clark Kauffman
Signature of Political Treasurer

RECEIVED
 2014 OCT 28 AM 8:53
 TWIN FALLS
 COUNTY CLERK

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Debbie Kauffman</i>	Office Sought (if candidate) <i>Treasurer</i>	District (if any)
Mailing Address <i>3791 N 2100 E</i>	City and Zip <i>Filer 83328</i>	Home Phone <i>208-326-4131</i>
Name of Political Treasurer <i>Clark Kauffman</i>		Work Phone <i>208-736-4092</i>
Mailing Address <i>3791 N 2100 E</i>	City and Zip <i>Filer 83328</i>	Home Phone <i>208-326-4131</i>
		Work Phone <i>208-731-5128</i>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 5 / 31 / 14 through 9 / 30 / 14

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

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I hereby certify that I have received no contributions and have made no expenditures during this reporting period

RECEIVED
 2014 OCT - 2 AM 8:15
 TWIN FALLS
 COUNTY CLERK

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$ <i>0</i>
Line 2. Enter Cash Balance **	\$	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$ <i>0</i>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$ <i>0</i>

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Return This Report To:

Kristina Glascock
Twin Falls County
PO Box 126
Twin Falls, ID 83303
208-736-4004
208-736-4182

Section V

CERTIFICATION

I, Clark Kauffman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Clark Kauffman

Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Debbie Kauffman</i>		Office Sought (if candidate) <i>Treasurer</i>		District (if any)
Mailing Address <i>3791 N 2100 E</i>		City and Zip <i>Filer 83328</i>	Home Phone <i>208-326-4131</i>	Work Phone <i>208-736-4092</i>
Name of Political Treasurer <i>Clark Kauffman</i>				
Mailing Address <i>3791 N 2100 E</i>		City and Zip <i>Filer 83328</i>	Home Phone <i>208-326-4131</i>	Work Phone <i>208-731-5128</i>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 5 / 5 / 2014 through 5 / 30 / 2014

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
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Section III

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RECEIVED
 2014 JUN 17 AM 8:24
 TWIN FALLS COUNTY CLERK

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
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Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$ <i>0</i>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$ <i>0</i>

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Return This Report To:
Kristina Glascock
Twin Falls County
PO Box 126
Twin Falls, ID 83303
208-736-4004
208-736-4182

Section V

CERTIFICATION

I, Clark Kauffman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Clark Kauffman

 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson Debbie Kauffman		Office Sought (if candidate) Treasurer	District (if any)
Mailing Address 3791 N 2100 E	City and Zip Filer 83328	Home Phone 208-326-4131	Work Phone 208-736-4092
Name of Political Treasurer Clark Kauffman			
Mailing Address 3791 N 2100 E	City and Zip Filer 83328	Home Phone 208-326-4131	Work Phone 208-731-5128

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 01/01/2014 through 05/04/2014

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

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Section IV

SUMMARY

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Line 1. Cash on Hand January 1, This Year*	\$ <u>0</u>	\$ <u>0</u>
Line 2. Enter Cash Balance **	\$ <u>0</u>	\$ <u>0</u>
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

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Return This Report To:

**Kristina Glascock
Twin Falls County
PO Box 126
Twin Falls, ID 83303
208-736-4004
208-736-4182**

Section V

CERTIFICATION

I, Clark Kauffman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Clark Kauffman
Signature of Political Treasurer

C-2
Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson Debbie Kauffman		Office Sought (if candidate) Treasurer	District (if any)
Mailing Address 3791 N 2100 E	City and Zip Filer 83328	Home Phone 208-326-4131	Work Phone 208-736-4092
Name of Political Treasurer Clark Kauffman		Home Phone 208-326-4131	Work Phone 208-731-5128
Mailing Address 3791 N 2100 E	City and Zip Filer 83328	Home Phone 208-326-4131	Work Phone 208-731-5128

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from Jan 1 1 2013 through Dec 31 1 2013

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

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Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

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** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Twin Falls County
PO Box 126
Twin Falls, Idaho 83303
Tele, 208/736/4004
Fax, 208/736/4182

RECEIVED

Section V

CERTIFICATION

I, Clark Kauffman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Clark Kauffman
Signature of Political Treasurer

C-2 Rev. 11/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Debbie Kaufman; Office Sought: Treasurer; District: (if any); Mailing Address: 3791 N 2100 E; City and Zip: Filer 83328; Home Phone: 326-4131; Work Phone: 736-4008; Name of Political Treasurer: Clark Kaufman; Mailing Address: 3791 N 2100 E; City and Zip: Filer 83328; Home Phone: 326-4131; Work Phone: 736-5128

Change of address for: [] Candidate or Political Committee [] Political treasurer

Section II

TYPE OF REPORT

This filing is an: [] Original [] Amendment; This report is for the period from Jan 1 2012 through Dec 31 2012; [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report [] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report; [] Semi Annual report (Statewide Candidates Only); Is this Report an amendment? [] Yes [] No; Is this a Termination Report? [] Yes [] No

RECEIVED 2013 JAN 30 PM 3:32 TWIN FALLS COUNTY CLERK

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year To Date. Rows include Line 1 (Cash on Hand), Line 2 (Cash Balance), Line 3 (Total Contributions), Line 4 (Subtotal), Line 5 (Total Expenditures), Line 6 (Cash Balance at Close of Period), Line 7 (Outstanding Debt to Date).

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Return This Report To: Twin Falls County Elections, PO Box 128, Twin Falls, Id. 83303, Tele, 208/736/4004, Fax, 208/736/4182

Section V CERTIFICATION

I, Clark Kaufman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Signature of Political Treasurer: Clark Kaufman