



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 5/11

Section I

Name of Candidate or Political Committee and Chairperson H. THAO SCHOLAS		Office Sought (if candidate) CSI BOARD	District (if any) CSI
Mailing Address 526A SHOUR AVE W	City and Zip TWIN FALLS ID 83301	Home Phone 208-734-5555	Work Phone 208-734-5555
Name of Political Treasurer KARLA HASKINS			
Mailing Address 2777 E 3400 N	City and Zip TWIN FALLS 83301	Home Phone 208-734-8848	Work Phone 208-734-5535

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from ___/___/___ through ___/___/___

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ - 0 -	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ - 0 -	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ - 0 -	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 381.60	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ - 0 -	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ - 0 -	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yeursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, KARLA HASKINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Karla Haskins
Signature of Political Treasurer

RECEIVED
 2013 JAN -2 PM 12:34
 TWIN FALLS
 COUNTY CLERK

DETAILED SUMMARY

Name of Candidate or Committee: H. THAO SCHUES

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ - 0 .

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ - 0 .
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 381.60
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ - 0 .
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ - 0 .
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ - 0 .
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 381.60

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ - 0 .
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ - 0 .

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ - 0 .
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ - 0 .
㉑	Total Pledged Contributions this period	= \$ - 0 .



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

Section I

Name of Candidate or Political Committee and Chairperson: H. THAD SCHLES
Office Sought (if candidate): CSI BOARD
District (if any): CSI
Mailing Address: 526A SHOUP AVE W
City and Zip: TWIN FALLS ID 83301
Home Phone: 208 734 5869
Work Phone: 208 734 5555
Name of Political Treasurer: KARLA HASKINS
Mailing Address: 2777 E 3400 N
City and Zip: TWIN FALLS 83301
Home Phone: 208 404 8848
Work Phone: 208 734 5555

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 10/22/2012 through 11/16/2012

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [X] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, KARLA HASKINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Karla Haskins
Signature of Political Treasurer

RECEIVED
2012 DEC -6 PM 3:15
TWIN FALLS
COUNTY CLERK

DETAILED SUMMARY

Name of Candidate or Committee:

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ - 0 -

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ - 0 -
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 381.60
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ - 0 -
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ - 0 -
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ - 0 -
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 381.60

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ - 0 -
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ - 0 -

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ - 0 -
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ - 0 -
㉑	Total Pledged Contributions this period	= \$ - 0 -

C-2
Rev 11/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson H. THAD SCHOLES		Office sought (if candidate) (SI BOARD)	District (if any) (SI)
Mailing Address 586 A SHoup AVE W	City and Zip TWIN FALLS 83301	Home Phone 208-734-5869	Work Phone 208 734 5855
Name of Political Treasurer KARLA HASKINS			
Mailing Address 2777 E 3400 N	City and Zip TWIN FALLS 83301	Home Phone 208-404-8848	Work Phone 208 734 5855

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from OCT 1 01 2012 through NOV 1 21 2012

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

RECEIVED
TWIN FALLS
COUNTY CLERK
2012 OCT 30 PM 2:27

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$ - 0 -	\$ XXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ - 0 -	\$ - 0 -
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ - 0 -	\$ - 0 -
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ - 0 -	\$ 381.60
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ - 0 -	\$ - 0 -
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ - 0 -	\$ - 0 -

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

KRISTINA GLASCOCK
TWIN FALLS COUNTY
PO BOX 126
TWIN FALLS, ID. 83303
208-736-4004
208-736-4182

Section V

CERTIFICATION

Karla Haskins hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Karla Haskins
Signature of Political Treasurer

C-2
Rev 11/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of candidate or Political Committee and Champion H. THAD SCHOLLES		Office Sought (if candidate) CSI BOARD	District (if any) CSI
Mailing Address 526 A SHoup Avc W	City and Zip TWIN FALLS 83301	Home Phone 208-734-5869	Work Phone 208 734 5555
Name of Political Treasurer KARLA HASKINS			
Mailing Address 2777 E 3400 N	City and Zip TWIN FALLS 83301	Home Phone 208-404-8848	Work Phone 208 734 5555

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from **OCT 1 01 2012** through **NOV 1 21 2012**

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$ - 0 -	\$ XXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ - 0 -	\$ - 0 -
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ - 0 -	\$ - 0 -
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ - 0 -	\$ 381.60
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ - 0 -	\$ - 0 -
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ - 0 -	\$ - 0 -

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

KRISTINA GLASCOCK
TWIN FALLS COUNTY
PO BOX 126
TWIN FALLS, ID. 83303
208-736-4004
208-736-4182

Section V

CERTIFICATION

Karla Haskins hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Karla Haskins
Signature of Political Treasurer

Rec'd
9/28/2012

C-2
Rev. 11/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson THAO SCHOLLES		Office Sought (if candidate) CSI BOARD	District (if any) CSI
Mailing Address 685 WHITEPINE DR	City and Zip TWIN FALLS 83301	Home Phone 208 734 5869	Work Phone 208 734 5555
Name of Political Treasurer KARLA HASKINS			
Mailing Address 2777 E 3400 N	City and Zip TWIN FALLS 83301	Home Phone 208 404 8848	Work Phone 208 734 5555

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 05/26/2012 through 09/30/2012

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Disclosures: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$ 0.00	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 0.00	\$ 0.00
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ 0.00
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 381.60	\$ 381.60
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0.00	\$ 0.00
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	\$ 0.00

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
KRISTINA GLASCOCK
TWIN FALLS COUNTY
PO BOX 126
TWIN FALLS, ID. 83303
208-736-4004
208-736-4182

Section V CERTIFICATION

I, KARLA HASKINS hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Karla Haskins
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: THIRD SCHOLES

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ - 0 -

Expenditures <u>PAID CASH BY CANDIDATES PERSONEL MONEY</u>	
(6) Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 381.60
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 381.60

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$ - 0 -
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ - 0 -

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ - 0 -
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ - 0 -
(21) Total Pledged Contributions this period	+ \$ - 0 -