

TWIN FALLS COUNTY  
PLANNING & ZONING ADMINISTRATION  
630 ADDISON AVENUE WEST, SUITE 1100, TWIN FALLS, IDAHO 83301  
PHONE (208) 734-9490 FAX (208) 733-9645

**COMPREHENSIVE PLAN AMENDMENT**  
**APPLICATION**

Date Received: \_\_\_\_\_

Application fee: \$ \_\_\_\_\_

**PROPERTY OWNER OF RECORD**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell or other #: \_\_\_\_\_

**APPLICANT / REPRESENTATIVE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell or other #: \_\_\_\_\_

**GENERAL INFORMATION**

1. **Parcel No.** \_\_\_\_\_ (i.e. RP10S18E150000 or RPOK3838999100 - obtained on your tax information or from the County Assessor's Office)
2. **Copy of deed(s) showing ownership including legal description** (Obtained from County Clerk's Office)
3. **Total Acreage of Property:** \_\_\_\_\_
4. **Zoning Classification:** Present \_\_\_\_\_ Proposed \_\_\_\_\_
5. **General Location:** \_\_\_\_\_
6. **Current Land Use:** \_\_\_\_\_
7. **Surrounding Land Use:** \_\_\_\_\_
8. **Vicinity Site Map:** Shows nine (9) full sections. The subject parcel's location should be located in the center square. Include residences, roads, animal feeding operations, agricultural/commercial uses, canals, major waterways, show north etc, and complete driving directions to the site. (See attached form and instructions)
9. **Site plan:** Must be Mechanical Drawings which are descriptive precision drawings to scale, done with the aid of drafting implements such as ruler, T squares, compasses, French curves, etc., drawn by hand or computer aided design programs. (See attached instructions)
10. **Provide an impact study** according to Twin Falls County Code Title 8 Section 8-9-17A-C. The study shall include, but may not be limited to, a study of the potential impact upon drainage, grading of slopes, utilities, vegetation impact and influence, air quality, water quality, public and wildlife easements, geological impact, water sources, sewerage facilities, transportation, fire protection and firebreaks, police protection, solid waste, schools, recreation, and aesthetic value.
11. **Are you in a Wellhead Protection District?**     Yes    or     No

12. **Written proposal:** presenting the merits of the proposed change, supporting documentation, and how it impacts the following:

- a. Population
- b. School Facilities & Transportation
- c. Economic Development
- d. Land Use
- e. Natural Resources
- f. Hazardous Areas
- g. Public Services, Facilities, & Utilities
- h. Transportation
- i. Recreation
- j. Special Areas or Sites
- k. Housing
- l. Community Design

13. **Comment from:** (please allow 30 days for response from these agencies)

- a. Highway District and/or Idaho Department of Transportation.
- b. Canal Company or District.
- c. Fire Department.
- d. School District.
- e. Sheriff's Department.
- f. South Central District Health Department.
- g. Idaho Department of Water Resources.
- h. Twin Falls County Bureau of Weed Control.
- i. Twin Falls County Parks
- j. Fish & Game Dept.
- k. Local Post Office.

I hereby apply for the above permit and acknowledge that I have read this application and hereby certify that the information I have provided is correct.

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Signature of Owner

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Date

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Signature of Applicant / Representative

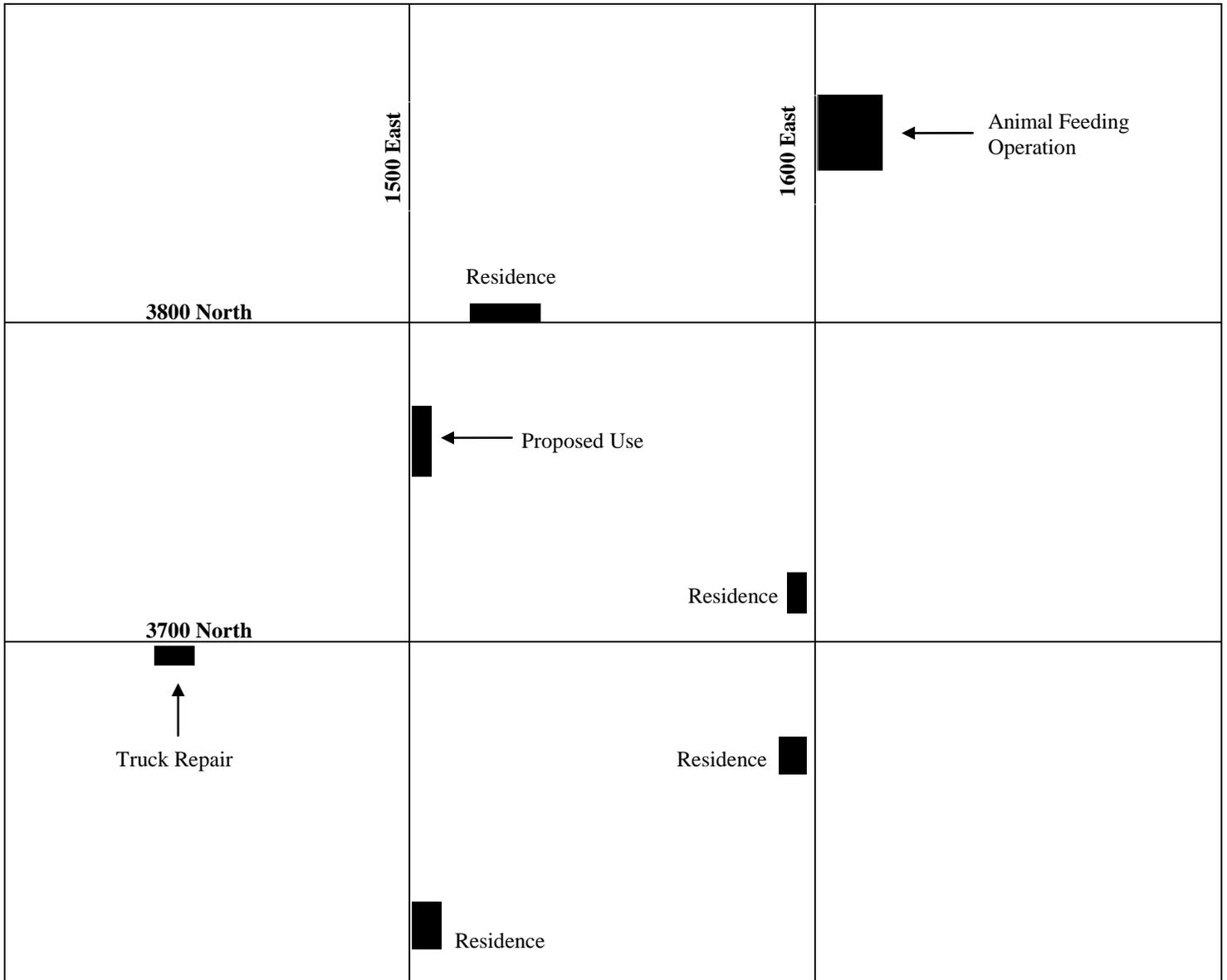
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Date

## Example Vicinity Map

Directions: Each square represents one section or one mile per square. Please show the location of subject property in the center square. Include residences, animal feeding operations, roads, agricultural/commercial uses, canals, major waterways, etc.

North Arrow



## Vicinity Map

Directions: Each square represents one section or one mile per square. Please show the location of subject property in the center square. Include residences, animal feeding operations, roads, agricultural/commercial uses, canals, major waterways, etc. **In the area provided at the bottom of the page, provide detailed directions to the site.**

\_\_\_\_\_ **North Arrow**


Directions to the site: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

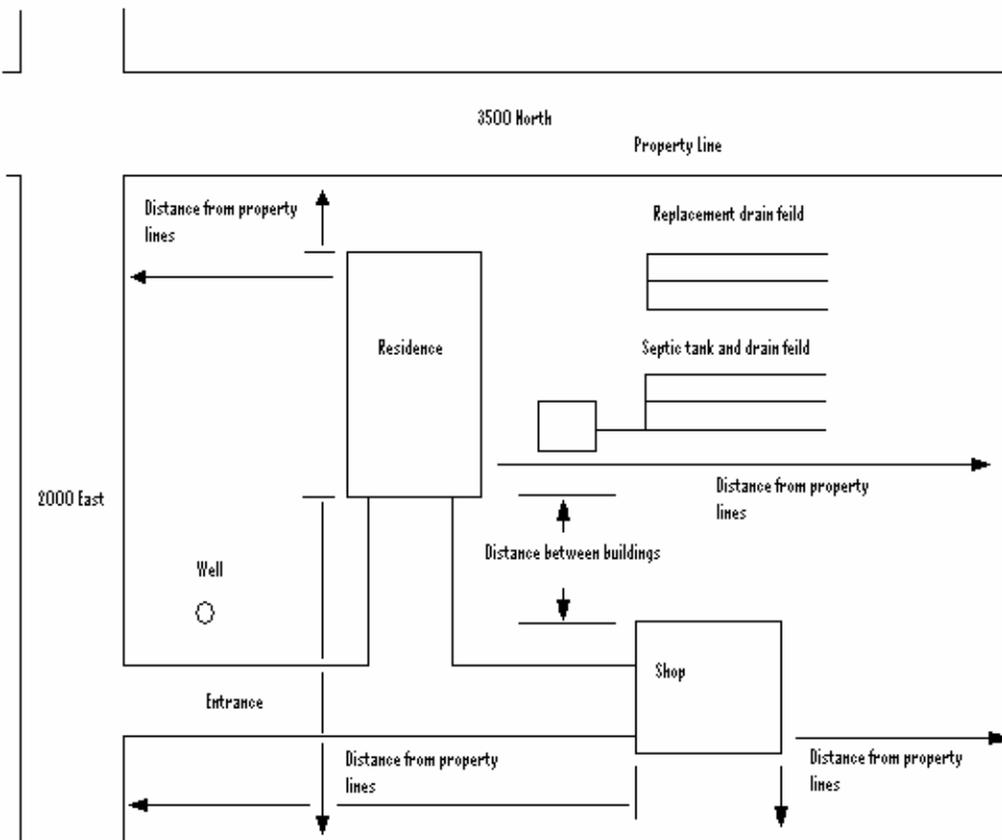
## SITE PLAN INSTRUCTIONS

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- A. The site plan must be a Mechanical Drawing drawn with descriptive precision using the aid of drafting implements such as ruler, T squares, compasses, French Curves, etc. May be drawn either by hand or computer generated.
- B. Must be to scale using an accurate drawing scale (for example: "1 in. = 10 ft.," "1 in. = 100 ft." etc.) and on a minimum of 11" x 17" paper. Should additional sheets be needed, please use match points.
- C. Show the boundaries of the parcel, including the dimensions (found on the survey).
- D. Show the location and dimensions of all existing buildings and structures.
- E. Show the location of the proposed project or division, including the structure dimensions and distances to property lines and existing buildings and structures.
- F. Show the location of all proposed and existing utilities, including power, phone, water, sewer systems, reserve drainfields, etc.
- G. Show the location and dimensions of all existing and proposed roads, driveways, parking areas, rights-of-ways, and easements.
- H. Show the location of any distinguishing physical features located on or adjacent to the property, including, but not limited to: streams, culverts, drainage ways, wetlands, slopes, bluffs, etc.
- I. If you have questions regarding these instructions, please see the example provided below. If you have questions not covered in the example, please call (208) 734-9490, for assistance.

### EXAMPLE SITE PLAN ---

**Site plan must be computer-generated, to scale, and on a minimum of 11" x 17" paper.**



# WAIVER OF NUISANCE

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Owners or occupants of one family dwellings and divisions of land specifically waive any nuisance claim(s) they may have against agricultural operations including livestock confinement operations. A nuisance is defined as being flies, odors, animal noises, tractor operations or other operations that may be found to be annoying, unpleasant, or obnoxious. This definition shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or an auxiliary to it.

\_\_\_\_\_  
Signature of Property Owner

State of Idaho, County of \_\_\_\_\_, ss.

On this \_\_\_\_\_, day of \_\_\_\_\_, in the year of \_\_\_\_\_,

before me, \_\_\_\_\_, a Notary Public in and for said State, personally

appeared, \_\_\_\_\_, known or identified to me to be the person

whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.

\_\_\_\_\_  
Notary Public for the State of Idaho

Residing in \_\_\_\_\_, Idaho

My Commission expires: \_\_\_\_\_