



**CONTRACT  
193**

**N.V. Sharp**

Legal Description:  
SE1/4NE1/4

Section 11  
Township 10 South  
Range 16 East

**Legend**

- Man Holes
- Observation Wells
- Tunnel Portals
- Vertical Shafts
- Wells
- Drains
- Tunnels
- City Limits
- Canals
- Roads
- Section Line
- Parcels



This map is for informational and reference purposes only and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data, and information sources to ascertain the usability of information.

# 193

N.V. SHARP

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SE 718

11-10-16

N.V. Sharp

# 193



121838  
Agreement  
M. V. Sharp

AGREEMENT, DRAINAGE BY COOPERATION, (Continued).

( 7. Cont'd.) ways necessary to convey such waters to the place or places desired by the Company in order to utilize or dispose of the same.

(8) That the successors and assigns of the parties hereto are bound hereby.

IN WITNESS WHEREOF, the first party has set hand and the second party has caused the same to be executed by the hand of its Assistant Secretary.

BY W. V. Sharp

TWIN FALLS CANAL COMPANY.

BY W. O. Taylor

for  
M. V. Sharp

STATE OF IDAHO )  
COUNTY OF TWIN FALLS ) ss.

On this 21st, day of Oct, 1922, before me L. H. Perrine, a Notary Public in and for said Idaho State, personally appeared W. O. Taylor, known to me to be the person whose name is subscribed to the within instrument as the Assistant Secretary of the Twin Falls Canal Company, and acknowledged to me that he subscribed the name of the Twin Falls Canal Company thereto as principal, and his own name as Assitant Secretary.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate above written.

My commission expires 12/21, 1924 L. H. Perrine  
Notary Public.

STATE OF IDAHO )  
COUNTY OF TWIN FALLS ) ss.

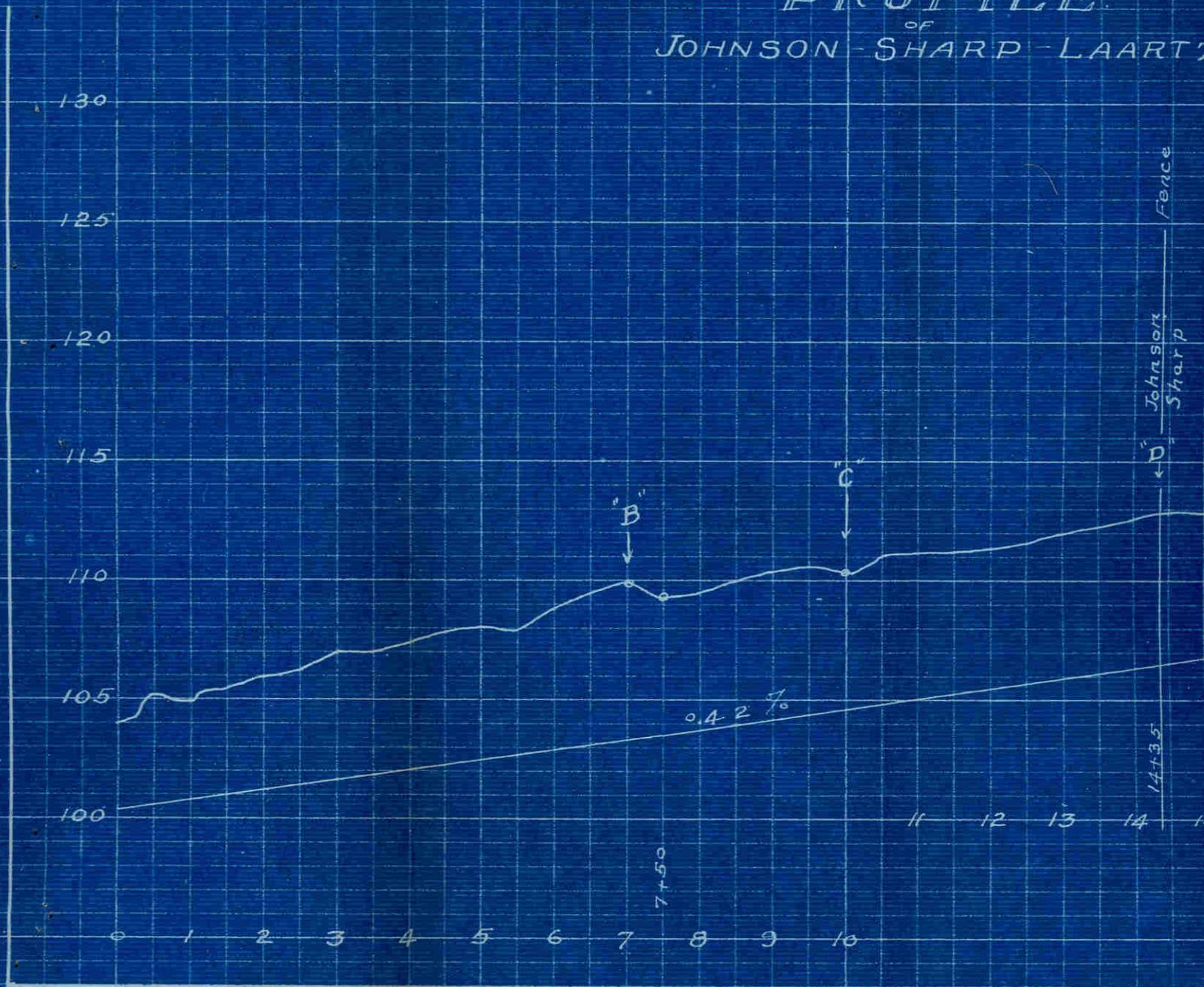
On this 20th, day of Oct, 1922, before me L. H. Perrine, a Notary Public in and for Twin Falls County, State of Idaho, personally appeared \_\_\_\_\_

W. V. Sharp and \_\_\_\_\_  
being the first part y to the above and foregoing instrument, known to me to be the persons who subscribed the same as said first part y; and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 20th, day of Oct, 1922.

My Commission expires Dec. 21, 1924 L. H. Perrine  
Notary Public.

# PROFILE of JOHNSON - SHARP - LAART



# RTZ DRAINS

